**SFBBM Congress Bursaries for FEBS 2023: CV form**

Please complete the CV template below to apply for an SFBBM Congress Bursary for the 47th FEBS Congress (FEBS 2023) in Tours. Information about how we may use the details you provide can be found in the [**FEBS Privacy Policy**](http://www.febs.org/privacy-policy/).

**Curriculum Vitae**

1. **Personal profile**

|  |  |
| --- | --- |
| Surname | Surname |
| Previous surname, if applicable | Surname |
| First name(s) | First name(s) |
| Date of birth | Date (The Format of Date) YYYY:MM:DD |
| Address | Address |
| Telephone | Telephone number |
| Email | Email address |

1. **For PhD holders: postdoctoral positions**

|  |
| --- |
| **Current position** |
| Dates: from-to | Dates: from-to |
| Institution | Institution |
| Country of Institution | Country of Institution |
| Project title | Project title |
| PI/supervisor | PI/Supervisor |
| Research description (100 words) | Research description – NO LONGER THAN 100 WORDS |
| Detail any period spent abroad | Detail any period spent abroad |
| **Former postdoc positions** |
| Dates: from-to | InstitutionCountry of Institution |
|  | Project titlePI/Supervisor |
|  | Research description – NO LONGER THAN 100 WORDS |
|  | Detail any period spent abroad |
|  |  |
| Dates: from-to | InstitutionCountry of Institution |
|  | Project titlePI/Supervisor |
|  | Research description – NO LONGER THAN 100 WORDS |
|  | Detail any period spent abroad |

1. **For all applicants: PhD details**

|  |
| --- |
| **PhD education**  |
| Dates: from-to | Dates: from-to |
| Institution | Institution |
| Country of Institution | Country of Institution |
| Project title | Project title |
| PI/supervisor | PI/Supervisor |
| Research description (100 words) | Research description – NO LONGER THAN 100 WORDS |
| Detail any period spent abroad | Detail any period spent abroad |

1. **Other research or relevant work experience**

|  |  |
| --- | --- |
| Dates: from-to | Dates: from-to |
| Details(100 words) | Details (100 words) |

1. **Awards or grants**

|  |  |
| --- | --- |
| Date | Date (The Format of Date) YYYY:MM:DD |
| Description | Description |

1. **Up to THREE major conferences and courses attended**

|  |  |
| --- | --- |
| 1.Date | Date (The Format of Date) YYYY:MM:DD |
| 1.Description | Description |
| 2.Date | Date (The Format of Date) YYYY:MM:DD |
| 2.Description | Description |
| 3.Date | Date (The Format of Date) YYYY:MM:DD |
| 3.Description | Description |

**7. Publications list**

|  |  |
| --- | --- |
| **International refereed publications** | International refereed publications |
|  |  |
| **National refereed publications** | National refereed publications |
|  |  |
| **Review articles and book chapters** | Review articles and book chapters |
|  |  |
| **Oral communications** | Oral communications |
|  |  |
| **Poster communications** | Poster communications |
|  |  |